

## APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE DEPARTMENT OF ARCHIVES AND HISTORY RECORDS MANAGEMENT DIVISION

INSTRUCTIONS: See Publication No. 76-RM-1 for instructions on completing this form. Forward signed original to Department of Archives and History, Records Management Division, 330 Capitol Avenue, Atlanta, Georgia, 30334, Attention: Scheduling Section. FOR AGENCY USE FOR RECORDS MANAGEMENT USE 1. Agency Address Application Number Department of Education Application Date 81-167 Office of Vocational Education Division of Vocational Instruction Date Completed Date Received Application Number Nutrition Education | MAR 1 1 1981 FEB 1 3 1981 <u>Atlanta, Georgia</u> 2. Person to Contact **Working Title** Telephone Number 656-2545 Coordinator Ann Register 3. Action Requested a. 

Establish Retention Schedule; record will continue to accumulate. b. Dispose of present accumulation; no further accumulation anticipated. Check One: ☐ Change; ☐ Supercede; ☐ Void 5. Records Series Title (followed by title used in office; if different) 4. Dates of Series Earliest Latest Nutrition Education USDA Quarterly Report Files 1979 | to date 6. Division and Office Function What is the function of the Division and the Office in which this record series is created? The Division of Vocational Instruction is responsible for developing policy relating to vocational instruction at the secondary and postsecondary level; participating in the development of the State Plan for Vocational Education; developing vocational education program standards relating to instructional areas; providing consultative services to local school systems involving all phases of the instructional process; participating on evaluation of local school systems' vocational programs; reviewing architectural plans for local school systems' voactional facilities; reviewing request from local systems for the purchase of equipment; reviewing vocational education instructional materials; reviewing preservice and in-service training programs; and supervising vocational student organizations at the state level. This file contains the following documents (include form numbers and titles, if any): 7. Record Series Description Attach samples of the file. Documents relating to: reporting requested information to USDA Included are: Form FNS-42 (Quarterly Report for Nutrition and Education) chronologically by fiscal year, thereunder by quarter How often are records referred to which are: 8. Monthly Reference Rate One to six months old 12; Seven to twelve months old 8; Thirteen to twenty-four months old 4; twenty-five months and older \_\_\_\_\_? 9. Annual Rate of Accumulation of Records Letter-size drawers \_\_\_\_\_; Legal-size drawers \_\_\_\_\_; Shelves \_\_\_\_\_; Other (specify) \_\_\_\_\_

| YES NO  | 10. Questionnaire  | Place an "X" in the proper co                | lumn)  |                  |  |
|---|--|--|--|------------------|--|
| V   | a. Is this the official  | • •  |  |                  |  |
| X   | If not, where is it?   |  |  |                  |  |
| <b>x</b>  | b. Does the series cor   | ntain confidential information               | requiring security handling? If yes, cite law or regulation  |                  |  |
| X   | c. Is this a vital record?   |  |  |                  |  |
| X   | d. Does this series have historical or long term research value?   |  |  |                  |  |
| l I <sub>x</sub>  | e. When one or two documents in the file make it necessary to keep the entire file for a long period, could these documents be scheduled separately? |  |  |                  |  |
| X   | occuments be scheduled separately?  If yes, attach copy.   |  |  |                  |  |
| X   | g. Is the information contained in this series ever analyzed and/or recorded in a summarized report?  If yes, attach copy.                           |  |  |                  |  |
| x   | h. Is there a duplicat   |  | e, or in another office or agency?   |                  |  |
| $\frac{x}{x}$   | i. Is this series (or a major portion of it) regularly microfilmed?  |  |  |                  |  |
| X   | j. Does the record series result in a computer printout?   |  |  |                  |  |
| 11. Retention Requirements The following requires the series to be kept:  |  |  |  |                  |  |
|   |  |  |  |                  |  |
| 1   | te Law<br>tute of limitation   | years.<br>years.                             | d. Audit period e. Administrative need   | years.           |  |
| ľ   | deral law  | years.                                       | f. Federal retention instructions3   | years.<br>years. |  |
|   |  |  |  | y our o,         |  |
| Attach copy or excert of laws or regulations. Explain administrative need.  |  |  |  |                  |  |
|   | 4  |  |  |                  |  |
| 7 CFI   | 210.8, 210.14,   | 210.16, 240.10                               |  |                  |  |
|   |  |  | •  |                  |  |
| 12. Approved Disposition Instructions This agency recommends that the file series be cut off at the end of each:  |  |  |  |                  |  |
| ☐ Calendar Year; 🖾 Fiscal Year; ☐ Otherthen,  |  |  |  |                  |  |
|   |  |  |  |                  |  |
| ☐ Hold in the current files area3 month(s) , year(s); then ☐ Transfer to local holding area; hold |  |  |  |                  |  |
| ☑ Transfer to State Records Center; hold 3year(s); then   |  |  |  |                  |  |
| ☑ Destroy.  |  |  |  |                  |  |
| ☐ Transfer to State Archives for permanent retention.   |  |  |  |                  |  |
| □ Ot  | her (Specify)  |  | •  |                  |  |
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| These instructions apply to all prior and future accumulations of the series.   |  |  |  |                  |  |
|   |  |  |  |                  |  |
|   | Also s   |  | 0:   | T 5              |  |
| Agency He   | ad/Designee /Signature   | Date   | Records Management Officer (Signature)   | Date             |  |
| m N   | II L Mull  | 1 /1/1/8/                                    | Walker L. Baumgardner  | 2-12-81          |  |
| <del>                                     </del>  |  |  |  | _                |  |
| Recomme   | ndations in para   | L  | State Records Committee (Šignature)  | Date             |  |
| 1   | re approved.   | State Audiţor/Designee                       | James Line   | 3-11-81          |  |
| 1 -   | oved, attach letter  | <del></del>                                  | Causel Hart  | 3-10-81          |  |
|   |  |  | MIN  | 3-11-81          |  |
| AR-50-71;   |  | Attorney General/Designee                    | everse Side)   | 13-11-41         |  |
|   | ·  | (1)  |  |                  |  |

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